

## Rev. 19:1-10 mws

### V. 1

#### Μετὰ

marker of time after another point of time, after, ‘after this’

marker of a point of time closely associated with a prior point of time, after

#### ἤκουσα

AAI1sg

fr. ἀκουω

to have or exercise the faculty of hearing, hear, hear, listen to

to hear, hearing

#### ὡς

conjunction marking a point of comparison, as, Semitic influence is felt in the manner in which ὡς, combined with a substantive, takes the place of a substantive, as object, ‘I heard what

sounded like a shout’ cf. v. 6, 6:1, 14:3

relatively weak markers of a relationship between events or states, as, like

#### φωνήν

an auditory effect, sound, tone, noise, the source of which is added in the genitive, of a shout produced by a crowd of people

the sound of a cry or shout, cry, shout

#### μεγάλην

pertaining to being above standard in intensity, great

the upper range of a scale of extent, with the possible implication of importance in relevant contexts, great, greatly, greatness, to a great degree, intense, terrible

#### ὄχλου

a large mass of people, without reference to status or circumstances leading to its composition, horde, mass, cf. 17:15

a casual non-membership group of people, fairly large in size and assemble for whatever purpose, crowd, multitude

#### πολλοῦ

pertaining to being relatively large in quantity or measure, much, extensive, large, great, cf. v. 6, 7:9

the upper range of a scale of extent, great, greatly, much, a great deal

## οὐρανῶ

transcendent abode, heaven, as the dwelling place (or throne) of God  
the supernatural dwelling place of God and other heavenly beings, heaven

## λεγόντων

PApTcPMPG

fr. λεγω

to express oneself in a specific way, say, maintain, declare, proclaim as teaching, with direct discourse following

to speak or talk, with apparent focus upon the content of what is said, to say, to talk, to tell, to speak

## Ἀλληλουϊά

Hebrew loanword, literally – ‘praise Yahweh’ transliterated hallelujah, liturgical formula or Israelite and then of Christian worship, cf. v. 3, 6

an expression of praise, hallelujah, praise God, ‘I heard what sounded like the voice of a great crowd of people in heaven saying, Praise Go’ or ‘...Hallelujah’

## σωτηρία

salvation with focus on transcendent aspects, found in connection with Jesus Christ as Savior. This salvation makes itself known and felt in the present, but it will be completely disclosed in the future, appears as part of a doxology, a Hebraism (salvation as victory intimately associated with God), cf. 7:10, 12:10

the process of being saved, salvation

a state of having been saved, salvation

## δόξα

the condition of being bright or shining, brightness, splendor, radiance, of humans involved in transcendent circumstances, and also transcendent beings, especially of God’s self, cf. 15:8, 21:11, 23

honor as an element in the assignment of status to a person, honor, respect, status

a state of being great and wonderful, greatness, glory

## δύναμις

potential for functioning in some way, power, might, strength, force, capability, in doxology, cf. 4:11, 7:12

the ability to perform a particular activity or to undergo some experience, ability, capability

the potentiality to exert force in performing some function, power

## V. 2

ὅτι

marker of causality, because, since

marker of cause or reason, based on an evident fact, because, since, for, in view of the fact that

ἀληθινὰ

pertaining to being in accordance with fact, true, cf. v. 9, 15:3, 16:7, 21:5, 22:6

pertaining to being in accordance with historical fact, true, truth

δίκαιαι

pertaining to being in accordance with high standards of rectitude, upright, just, fair, upright, cf. 16:7

pertaining to being in accordance with what God requires, righteous, just

κρίσεις

legal process of judgment, judging, judgment, of the activity of God or the Messiah as judge, especially on the Last Day, often means judgement that goes against a person, condemnation, and the sentence that follows, judgments, punishment, cf. 16:7

the administration of justice - justice, fairness

ἔκρινεν

AAI3sg

fr. κρινω

to engage in a judicial process, judge, decide, hale before a court, condemn, also hand over for judicial punishment, legal technical term, of the divine tribunal occupied by God or Christ, administer justice, judge, often the emphasis is unmistakably laid upon that which follows the Divine Judge's verdict, upon the condemnation or punishment, condemn, punish, where the judgment of God is spoken of, resulting in the vindication of the innocent and the punishment of the guilty, cf. v. 11, 18:8

to judge a person to be guilty and liable to punishment, to judge as guilty, to condemn, condemnation

πόρνην

a political entity hostile to God, prostitute, whore, figurative extension of 'prostitute' as the designation of a government that is hostile to God and God's people, cf. 17:1, 5, 15, 14:8

a woman who practices sexual immorality as a profession, prostitute

μεγάλην

see above

ἥτις

takes the place of the simple relative pronoun

a reference to an indefinite entity, event, or state, whoever, whichever, whatever (though often translated as ‘who, which, or what,’)

ἔφθειρεν

IAI3sg

fr. φθαιρω

to cause deterioration of the inner life, ruin, corrupt, ruin or corrupt someone by erroneous teaching or immorality, cf. 2 Cor. 7:2, Eph. 4:22

to cause someone to become perverse or depraved, as a type of moral destruction, to deprave, to pervert, to ruin, to cause the moral ruin of, ‘he condemned the great harlot who was leading the world into moral ruin with her immorality’

γῆν

the inhabitants of the earth, people, humanity, associative sense, cf. 14:3

all people who dwell on the earth, people, all mankind

πορνεία

immorality of a transcendent nature, fornication, in imagery, of polytheistic cult in the mystic city Babylon, which appears in Reve. As a prostitute with an international clientele, from the time of Hosea, the relationship between God and his people was regarded as a marriage bond, some Semitic and Graeco-Roman cults were at times connected with sexual debauchery, ‘repent of her immorality, cf. 2:21, 9:21, 14:8, 17, 2, 4, 18:3

to engage in sexual immorality of any kind, often with the implication of prostitution, to engage in illicit sex, to commit fornication, sexual immorality, fornication, prostitution

ἐξεδίκησεν

AAI3sg

fr. ἐκδικεω

to inflict appropriate penalty for wrong done, punish, take vengeance for, with the person on whom vengeance is taken, or who is punished, cf. 6:10

to repay harm with harm, on the assumption that the initial harm was unjustified and that retribution is therefore called for, to pay back, to revenge, to seek retribution, retribution, seeking, retribution

αἷμα

blood as constituting the life of an individual, life-blood, blood, cf. 6:10

the death of a person, generally as the result of violence or execution, death, violent death

δούλων

pertaining to being under someone’s total control, slavish, servile, subject, one who is solely committed to another, slave, subject, especially of the relationship of humans to God

one who is a slave in the sense of becoming the property of an owner, slave, bondservant, the term focuses attention primarily upon belonging to Christ or to God

χειρὸς  
hand

figurative extension of 'hand' power as an expression of the activity of a person or supernatural being, power

## V. 3

δεύτερον

used as adverb, for the second time, 'they said for the second time'

second in a series involving either time, space, or set, second, in the second place, secondly

εἶρηκαν ΠφΑΙ3pl fr. εἶπον

to express a thought, opinion, or idea, say, tell

to speak or talk, with apparent focus upon the content of what is said, to say, to talk, to tell, to speak

Ἀλληλουϊά

see above

καπνὸς

smoke, cf. 8:4, 9:2, 17, 14:11, 15:8, 18:9, 18

smoke

ἀναβαίνει ΠΑΙ3sg fr. ἀναβαινω

to be in motion upward, go up, ascend, of things, smoke, cf. 8:4, 9:2

to move up, to come up, to go up, to ascend

αἰῶνας τῶν αἰώνων

a long period of time, without reference to beginning or end, of time to come which, if it has no end, is also known as eternity, formulaically = eternal, cf. 114:11, 20:10, 22:5

unlimited duration of time, with particular focus upon the future, always, forever, forever and ever, eternally

## V. 4

ἔπεσαν ΑΑΙ3pl fr. πίπτω

to move with relative rapidity in a downward direction, fall, of something that, until recently, has been standing, fall (down), fall, of persons, fall down, throw oneself to the ground as a sign of devotion or humility, before high-ranking persons or divine beings, especially when one approaches with a petition, cf. v. 10, 4:10, 5:8, 7:11

to prostrate oneself before someone, implying supplication, to prostrate oneself before, to fall down before

### πρεσβύτεροι

there are 24 elders sitting on thrones about the throne of God; they form a heavenly council of elders, cf. v. 10, 5:5-14, 7:11, 13, 11:16, 14:3, 19:4, the elders have been understood as glorified human beings of some kind or astral deities (or angels)

a person of responsibility and authority in matters of socio-religious concerns, both in Jewish and Christian societies, elder

### εἴκοσι

twenty, cf. 4:4, 10, 5:8, 11:16

twenty

### τέσσαρες

four, cf. 4:4, 6

four

### ζῶα

a creature that transcends normal descriptive categories and is frequently composite, living thing/being, of the four peculiar beings at God's throne, reminiscent of Ezek. 1:5, cf. 4:4, 5:6, 8, 11, 14, 6:1, 3, 5-7 etc.

a supernatural being surrounding the throne of God in visions of the book of Revelation, a living being, the OT parallel is to be found in Ezekiel 1:5-14

### προσεκύνησαν

AAI3pl

fr. προσκυνεω

to express in attitude or gesture one's complete dependence on or submission to a high authority figure, (fall down and) worship, do obeisance to, prostrate oneself before, do reverence to, welcome respectfully, cf. v. 10, 4:10, 5:14, 7:11, 11:16, 14:7, 15:4, 22:9

to express by attitude and possibly by position one's allegiance to and regard for deity, to prostrate oneself in worship, to bow down and worship, to worship

### καθήμενῳ

PM/PdepPtcpMSD

fr. καθημαι

to be in a seated position, sit, with the place indicated by a preposition, seated on throne, cf. 4:9, 5:1, 7, 13, etc.

to be in a seated position or to take such a position, to sit, to sit down, to be seated, sitting

### θρόνῳ

chair, seat, specifically, a chair set aside for one of high status, throne, of God

a relatively large and elaborate seat upon which a ruler sits on official occasions, throne

### λέγοντες

PAPtcpMPN

fr. λεγω

to express oneself orally or in written form, utter in words, say, tell, give expression to

to speak or talk, with apparent focus upon the content of what is said, to say, to talk, to tell, to speak

Ἀμήν

strong affirmation of what is stated, as expression of faith, let it be so, truly, amen, liturgical formula at the end of the liturgy, at the end of a doxology  
strong affirmation of what is declared, truly, indeed, it is true that

Ἀλληλουϊά

see above

## V. 5

φωνή

the faculty of utterance, voice, in accordance with OT and Jewish usage, ‘the voice’ often speaks, though the (heavenly) speaker neither appears nor is mentioned, in most cases the divine voice is differentiated from the divinity, the divine saying follows in direct discourse, cf. 16:17  
the human voice as an instrument of communication, voice

ἀπό

to indicate origin or source, from  
marker of source of an implied event, from, by

θρόνου

see above

ἐξῆλθεν

AAI3sg

fr. ἐξέρχομαι

to move out of or away from an area, of inanimate entities, go out, of noise, a message, etc: a voice rings out, cf. 16:17

to move out of an enclosed or well define two or three-dimensional area, to go out of, to depart out of, to leave from within

λέγουσα

PAPtcpFSN

fr. λέγω

see above

Αἰνεῖτε

PAImp2pl

fr. αἶνεω

to praise, the primary idea: ‘express approval’ in the Bible used only of the praise of God  
to speak of the excellence of a person, object, or event, to praise, praise

δοῦλοι

see above

φοβούμενοι                      PPPtcpMPV                      fr. φοβέω  
to have a profound measure of respect for, (have) reverence, respect, with special reference to fear of offending, fear God, cf. 11:18, 14:7  
to have profound reverence and respect for deity, with the implication of awe bordering on fear, to reverence, to worship

μικροὶ  
pertaining to a relatively limited size, measure, or quantity, small, short, of age, substantive, the little one, the child, for the designation of all the members of a group, cf. v. 18, 11:18, 13:16, 20:12  
pertaining to a living being who is relatively young, often the younger of two objects, young, younger

μεγάλοι  
pertaining to exceeding a standard involving related objects, large, great, of age, ‘small and great’ cf. v. 18, 13:16, 20:12  
persons of important or high status, important persons, great men

## V. 6

ἤκουσα                      AAI1sg                      fr. ἀκούω  
see above

ὥς  
see above

φωνήν  
see above

ὄχλου  
see above

πολλοῦ  
see above

ὕδατων  
water, ‘the sound of many waters’ cf. 1:15, 14:2  
water

βροντῶν

thunder, 'crash of thunder' cf. 6:1, 14:2, Psa. 77:18, 104:7

the loud sound that accompanies a flash of lightning, thunder

ἰσχυρῶν

pertaining to being high on a scale of extent as respects strength or impression that is made, violent, loud, mighty, etc. of things, 'loud'

a high point on a scale of extent and with the implication of strength involved in the activity or state, great, greatly, intense, severe

λεγόντων

PAPtcpMPG

fr. λεγω

see above

Ἀλληλουϊά

see above

ὅτι

see above

ἐβασίλευσεν

AAI3sg

fr. βασιλευω

to exercise authority at a royal level, be king, rule, of God and those closely united with Him, cf. 11:17

to obtain royal power, become king, cf. 11:17, 2 Kgs 13:29, 15:1, 7, 10

to rule as a king, with the implication of complete authority, to rule, to be a king, to reign, rule

κύριος

one who is in a position of authority, lord, master, of transcendent beings, as a designation of God, God, the (our) Lord, the Almighty, cf. 4:8, 15:3, 16:7, 21:22

a title for God and for Christ, one who exercises supernatural authority over mankind, Lord, Rule, One who commands

παντοκράτωρ

the Almighty, All-Powerful, Omnipotent (One) only of God, cf. v. 15, 1:8, 4:8, 11:17, 15:3, 16:7, 14, 21:22

the Almighty, the One Who has all power, 'the Almighty, who was and is and will be'

## V. 7

χαίρωμεν

PAS1pl

fr. χαιρω

to be in a state of happiness and well-being, rejoice, be glad, cf. Matt. 5:12

to enjoy a state of happiness and well-being, to rejoice, to be glad

ἀγαλλιῶμεν                      PAS1pl                      fr. ἀγαλλιαῶ  
to be exceedingly joyful, exult, be glad, overjoyed, cf. Matt. 5:12  
to experienced a state of great joy and gladness, often involving verbal expression and appropriate body movement, to be extremely joyful, to be overjoyed, to rejoice greatly

δώσωμεν                      AAS1pl                      fr. διδῶμι  
to express devotion, give, ‘give God the glory, i.e. praise, honor, thanks, cf. 4:9, Acts 12:23  
marker of causative relation, with other wise almost empty semantic content, to cause, to bring about, to produce

δόξαν  
honor as enhancement or recognition of status or performance, fame, recognition, renown, honor, prestige, ‘praise God’ in thanksgiving, cf. 1:6, 4:9, 11, 5:12, 13, 7:12, 21:26  
to speak of something as being unusually fine and deserving honor, to praise, to glorify, praise

ὅτι  
see above

ἦλθεν                      AAI3sg                      fr. ἔρχομαι  
to take place, come, of events and situations that are connected with a certain time, cf. 18:10  
to happen, with the implication of the event being directed to someone or something, to happen to

γάμος  
the state of being married, or socially recognized nuptials, marriage, figurative of the Lamb’s apocalyptic nuptials  
public ceremony associated with entry into a marriage relationship, wedding, celebration, banqueting was integral to marriage celebration, cf. v. 9  
the ceremony associated with becoming married, wedding

ἀρνίου  
a sheep of any age, sheep, lamb, in imagery, as a designation of Christ, cf. v. 9, 5:6, 8, 12f. 6:1, 16, 7:9, 14, 18, 12:11, 13:8, 14:1, 4, 10, 15:3, 17:14, 21:9, 14, 22f, 27, 22:1, 3  
Lamb, a title for Christ, the supplementary components of meaning involve the atoning sacrifice of Jesus Christ on the cross, symbolism of lamb in terms of OT sacrificial practices

γυνή  
a newly married woman, bride, cf. 21:9  
a woman who is married to a man, wife

ἠτοίμασεν                      AAI3sg                      fr. ἔτοιμαζω  
to cause to be ready, put/keep in readiness, prepare, of persons, of a bride, prepare oneself, cf.  
8:6, 21:2  
to cause to be ready, to make ready, to prepare

ἑαυτήν  
reflexive pronoun, indicator of identity with the person speaking or acting, self, ‘prepare oneself’  
a reflexive reference to a person or think spoken or written about, himself, herself, itself

## V. 8

ἔδόθη                              API3sg                              fr. διδωμι  
to grant by formal action, grant, allow, frequently of God, grant someone the power or authority,  
give someone the right, etc., cf. 9:5  
to grant someone the opportunity or occasion to do something, to grant, to allow

ἵνα  
marker to denote purpose, aim, or goal, in order that, that, final sense  
marker of purpose for events and states, in order to, for the purpose of, so that

περιβάλλεται                      AMS3sg                              fr. περιβαλλω  
to put on, especially of articles of clothing, put on, put something on oneself, have put something  
on, wear as a garment, cf. Acts. 12:8  
to put on clothes, implying the clothing being completely around, to clothe  
to put on clothing to adorn the outward form of something, to clothe, to adorn

βύσσινον  
made of fine linen, substantive, fine linen, linen garment, cf. v. 14, 18:12, 16  
cloth consisting of fine linen, cloth of fine linen

λαμπρὸν  
pertaining to having a glistening quality, of garments, especially white ones, bright, shining, cf.  
15:6  
pertaining to being bright or shining, either of a source or of an object which is illuminated by a  
source, bright, shining, radiant  
pertaining to being brilliant or splendid, though with the possible implication of ostentatious or  
superficial, splendid, glamorous

καθαρόν·  
pertaining to being clean or free of adulterating matter, clean, pure, ‘clean linen’ cf. v. 14, 15:6  
pertaining to not being dirty, clean

γὰρ

marker of clarification, for, you see

marker of cause or reason between events, though in some contexts the relation is often remote or tenuous, for, because

δικαιώματα

an action that meets expectations as to what is right or just, righteous deed, cf. 15:4, Rom. 5:18

an act which is in accordance with what God requires, righteous act

ἁγίων

used as a pure substantive, the holy (thing, person), the holy ones, believers, loyal followers, saints, of Christians as consecrated to God

persons who belong to God, and as such constitute a religious entity, God's people, the focus is not upon a particular state of holiness, but upon a special relationship with God

## V. 9

Γράψον

AAImp2sg

fr. γραφω

to express thought in writing, of pronouncements and solemn proceedings, write down, record, a vision, commandments, parables, cf. 1:19, 11, 13:8, 17:8, 20:15, 21:27

to write

Μακάριοι

pertaining to being especially favored, blessed, fortunate, happy, privileged, from a transcendent perspective, of humans, cf. 1:3, 14:13, 16:15, 20:6, 22:7, 14

pertaining to being happy, with the implication of enjoying favorable circumstances, happy

δειπνον

the main meal of the day, of a formal meal with guests, feast, dinner, generally of an elaborate dinner celebration, cf. v. 17

a meal whether simple or elaborate, a meal, a banquet, a feast

γάμου

see above

ἄρνιου

see above

κεκλημένοι

PfPPtcpMPN

fr. καλεω

to request the presence of someone at a social gathering, invite

to ask a person to accept offered hospitality, to invite

## Οὗτοι

as adjective, pertaining to an entity perceived as present or near in the discourse, this, coming before a substantive with the article, cf. 20:14

reference to an entity regarded as a part of the discourse setting, this, this one

## λόγοι

a communication whereby the mind finds expression, word, of utterance, chiefly oral, the expression may take on a variety of formulations or topical nuances, of the divine revelation through Christ and His messengers

that which has been stated or said, with primary focus upon the content of the communication, word, saying, message, statement

## ἀληθινοὶ

pertaining to being real, genuine, authentic, real, of Christian perspectives

pertaining to being what something should be, genuine, sincere, true

## V. 10

### ἔπεσα

AAI1sg

fr. πιπτω

see above

### ἔμπροσθεν

pertaining to a position in front of an object, indicating more immediate presence of the object that is in front, in front of, before, ‘fall at someone’s feet’ cf. 22:8

a position in front of an object, whether animate or inanimate, which is regarded as having a special orientation of front and back, in front of, before

### ποδῶν

foot, of persons

foot

### προσκυνῆσαι

AAInf

fr. προσκυνεω

### προσκύνησον

AAImp2sg

fr. προσκυνεω

see above

### Ἦρα

PAImp2sg

fr. ὄραω

to be alert or on guard, pay attention, see to it that, followed by μη, ‘watch out! don't do that!’ cf. 22:9

to take special notice of something, with the implication of concerning oneself, to take notice of, to consider, to pay attention to, to concern oneself with

### σύνδουλός

a subordinate in total obedience to a ruler, slave, especially typical of eastern social perceptions, in Rev. the revealing angel calls himself the fellow-slave of the seer and his brothers, cf. 22:9 one who is a fellow slave or a slave alongside another slave, fellow-slave

### ἀδελφῶν

a person viewed as a brother in terms of a close affinity, brother, fellow member, member, one who shares beliefs, hence used by Christians in their relations with each other, cf. 1:9, 12:10 a close associate of a group of persons having a well-defined membership, refers specifically to fellow believers in Christ, fellow believer, (Christian) brother

### ἐχόντων

PAPtcpMPG

fr. ἔχω

to possess or contain, have, own, to possess something that is under one's control, have = hold in one's charge or keeping, cf. 1:18, 3:7

to have or possess objects or property, to have, to own, to possess, to belong to

### μαρτυρίαν

confirmation or attestation on the basis of personal knowledge or belief, testimony, content of testimony, especially with reference to Jesus, Revelation speaks of the testimony which the Christians, or certain Christians (martyrs, prophets), possess, cf. 6:9, 12:17, 20:4 the content of what is witnessed or said, testimony, witness

### γάρ

see above

### πνεῦμα

the Spirit of God as exhibited in the character or activity of God's people or selected agents, Spirit, spirit, the Spirit of God, being one, shows the variety and richness of its life in the different kinds of spiritual gifts which are granted to certain Christians, of persons who possess the prophetic spirit, cf. 22:6

an attitude or disposition reflecting the way in which a person thinks about or deals with some matter, disposition, attitude, way of thinking

### προφητείας

the gift of interpreting divine will or purpose, gift of prophesying, 'the spirit of prophecy'

an utterance inspired by God, inspired utterance, prophecy

the capacity or ability to utter inspired messages, to prophesy, ability to prophecy, to be able to speak inspired messages